



BOARD OF COMMISSIONERS  
**FRANKLIN COUNTY**  
WASHINGTON

STEPHEN BAUMAN  
District 1

ROCKY MULLEN  
District 2

CLINT DIDIER  
District 3

**Brian Dandel**  
County Administrator

**AGENDA**  
**Regular Board Meeting**  
**Wednesday, July 23rd, 2025**

*Franklin County Courthouse, Commissioners' Meeting Room*  
1016 North Fourth Avenue, Pasco, Washington

Join our live stream on YouTube – <https://www.youtube.com/@franklincountywa/streams>

**\*\*Public Comment Guidelines\*\***

Public Comment is an opportunity for members of the community to share their views with the governing body. Please note the following guidelines:

- Verbal assaults, threats, or the use of abusive, racial, or sexually demeaning language will not be tolerated.
- Commissioners will not engage in dialogue with the public during this time.
- Each speaker is limited to 3 minutes for their comments.

You can provide comments in person or by phone at 509-546-5859 during meetings. If you wish to submit comments via email, they must be received by noon on Mondays to be considered for the upcoming meeting; otherwise, they will be held until the next available meeting.

If you would like to discuss an item with any Commissioner, you are welcome to contact them outside of the meeting times.

09:00 AM **Call to Order and Pledge of Allegiance**

09:00 AM **Adoption of the Current Agenda**

09:01 AM **Public Comment**

09:04 AM **Approval of Consent Agenda**

- |                        |  |
|------------------------|--|
| 1. Warrants            | Approval of Warrant Registers (weekly) and Payroll Rosters (bi-weekly).  |
| 2. Minutes             | July 16th, 2025, Commissioner's Meeting Minutes.   |
| 3. Resolution 2025-215 | Bi County Juvenile Justice Center: Agreement with Department of Social and Health Services and Juvenile Rehabilitation Administration. |
| 4. Resolution 2025-216 | Bi-County: Settlement Agreement with Teamsters Local 839 Representing Bailiffs   |
| 5. Resolution 2025-217 | Interagency Agreement with the State of Washington Department of Ecology Community Litter Clean-up Program (SWMCLCP)                   |

**Regular Business**

- 09:05 AM    **A. Presentation**    RFP: Benefits Brokers *Presented by Lizette Parra, HR Generalist II.*
  - 9:00 am    1. HUB International. *Presented by Brandon Cleary*
  - 9:45 am    2. Marsh McLennan. *Presented by Henderson*
  - 10:30 am    3. Alliant. *Presented by Berkley Phillips*
  
- 11:15 AM    **B. Resolution 2025-219**    Establishing a Franklin County Capital Asset Inventory Record Policy and Procedure, *Presented by Brian Dansel, County Administrator.*
  
- 11:22 AM    **C. Resolution 2025-220**    Adopting Federal Procurement Procedures. *Presented by Brian Dansel, County Administrator.*
  
- 11:27 AM    **Commissioner/Administrator Updates**
  
- 11:42 AM    **Correspondence (as needed)**    1. Weed Board Letter Request  
2. Sheriff's Office Request
  
- 11:47 AM    **Public Comment**
  
- 11:53 AM    **Executive Session (as needed)**
  
- 12:15 AM    **Other Business**
  
- 12:15 AM    **Adjourn**
- 5 to 15-minute break if needed**
  
- 12:15 PM    **Call Workshop to Order**
- 12:16 PM    **Approval of Workshop Agenda**
- 12:16 PM    **Public Comment** only related to the workshop item(s)
- 12:19 PM    **Workshop**
  - 1. 2025-2027 Administrative Priorities and Goals
  
- 12:35 PM    **Public Comment** only related to the workshop item(s)
- 12:38 PM    **Other Business**
- Adjourn**